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Holy Trinity Church (HT) Collection: \$ 199.00	St. Columbkil Church (SC) Collection: \$ 1,182.00	St. Mary Church (SM) Collection: \$ 1,138.27
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Missionary Appeal August 7-8: A second collection will be offered this weekend in support of the global solidarity partnership between the Diocese of Kitui and the Archdiocese of St. Paul and Minneapolis.

Parish office will be closed on Monday morning, August 9, but will be open from 12:30-6pm in the afternoon.

Faith Formation: Teachers and substitute teachers are needed this school year. Please contact the church office if you are willing to help pass on the Catholic faith to our parish youth. Training will be provided.

Catholic Young Adults monthly meeting Aug. 15, 6:30 – 9:30 p.m. 6:30 Social, 7:15 Potluck, 8:00 – 9:00 renown pro-life activist and speaker, Brian Gibson. His presentation: *Being Courageously Pro-Life*. RSVP to the parish office by phone or email and let us know what you will bring to the potluck.

St. Mary Annual Church Cleaning will take place from August 16-28. Parishioners are asked to come and help keep the church sparkling! Cleaning supplies will be provided along with a list of tasks to complete. The hours will be Mondays from 9AM-5:30PM, and Tuesdays-Saturdays from 9AM to 8PM. If you cannot clean, you may make donations to St. Mary's CCW and write *cleaning* on the donation.

Synod process continuing soon! The Parish Consultation with small groups will take place in parishes across the Archdiocese for six weeks between September 19 and November 1 this fall. More details to come.

Men's Holy Hour: Sunday, August 8, at 6:30pm at the Church of St. Michael, Pine Island. All men invited!

Help spread the Pro- Life message! The Goodhue county MCCL (Minnesota Citizens Concerned for Life) fair booth is in need of volunteers to cover 2 hour shifts at the booth. Contact Ann 764-3087, or Marlys 651-600-6660.

Salad Luncheon: The Church of St. Paul Council of Catholic Women (CCW) of Zumbrota will hold their 28th Annual Salad Luncheon on Wednesday, August 11, from 11:00 am to 1:00 pm. 749 S Main Street, Zumbrota.

Year of St. Joseph Event: Archbp. Hebda will be at St. Joseph's in Miesville on Sun., Aug. 15, to bless a new rosary garden. Latin Mass at 8am, blessing at 10am, Mass with Archbishop at 10:30am, and lunch 10:30-12:30. All are invited!

Financial Report April 1, through June 30, 2021	Holy Trinity	St. Columbkil	St. Mary
Income	12,433.31	16,142.73	16,319.32
Expense	9,754.10	12,317.81	15,532.52
Net	2,679.21	3,824.92	786.80
Budgeted Income	12,402.00	16,527.00	15,788.75
Budgeted Expense	11,785.71	13,124.46	15,085.71
Budgeted Net	616.29	3,402.54	703.04

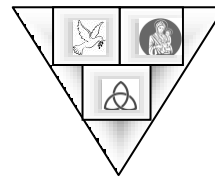
Reflection on Mary's Assumption by Fr. McCabe: We are body and spirit. Our soul organizes our body and vivifies it, whereas our body communicates to some degree our spirit through thoughts, words and actions. It is for this reason God the Son became incarnate, to redeem both our body and soul. Jesus Christ is the invisible God who has become visible in human form, and he has saved us by offering his sacred body at the Last Supper, and then on the Altar of the Cross.

The manifestation that we are saved both in body and spirit is the sacred event of Mary, the Mother of Jesus, being Assumed into heaven, body and soul. We celebrate this solemnity every August 15.

The Assumption of Mary is an ancient and treasured doctrine that came under scrutiny and doubt, so Pope Pius XII raised this doctrine to the highest level, proclaiming it to be a dogma on November 1, 1950, in his Apostolic Constitution entitled "Munificentissimus Deus" which means, "The most bountiful God" which is the phrase that begins his sacred letter to the world.

The salient point of this dogma is thus: "the Immaculate Mother of God, Mary ever Virgin, when the course of her earthly life was finished, was taken up body and soul into the glory of heaven." She lives in perfect and full communion in her historical personality with her Risen Son and Savior, Jesus Christ, the King of the Universe. We hope, pray and serve with faith and love, in order to do the same on the last day.

Holy Trinity Parish



19th Sunday in Ordinary Time

August 8, 2021

Holy Trinity Parish, 211 4th St. N, PO Box 275, Goodhue, MN 55027
Office/Emergency Phone: (651) 923-4472 Email: holytrinitygoodhue@gmail.com
Parochial Administrator: Fr. Thomas McCabe – frmccabe@bevcomm.net

Mission: *We grow together in Christ.*

Website: www.holytrinitygoodhue.org

HOLY MASS SCHEDULE				
Sat.	5:30PM	HT	Aug. 7	Parishioners
Sun.	8:45AM	SM	Aug. 8	+LaWanda Keller & family, &Willow Nordrum
	10:30AM	SC		+Dorothy McNamara
Mon.	8:00AM	SM	Aug. 9	+Roland & Dolores Wesley
Tues.	8:00AM	HT	Aug. 10	Matt & Britta Thomforde & family
Wed.	8:00AM	HT	Aug. 11	Jo Befort
Thur.	9:00AM	SC	Aug. 12	+Dorothy O'Reilly Richard
Fri.			Aug. 13	
Sat.	5:30PM	HT	Aug. 14	+Harry Timm
Sun.	8:45AM	SM	Aug. 15	Parishioners
	10:30AM	SC		Maria & Lee Schultz & family

Anointing of the Sick: Contact the office especially if in serious illness, near death or upcoming major surgery.

Pastoral Care of the Sick: If you move to a nursing home/care facility, would like a priest to visit, or are unable to attend Mass and would like Communion at home, contact the office.

Funerals: Contact the office.

Mass Intentions: Mail to the office or place in collection. (\$7/Mass suggested.) Indicate preferred date(s), if desired.

Bulletin Items: Email to holytrinitygoodhue@gmail.com by Wednesday. The business office reserves the right to edit.

If interested in **becoming a member** (welcome!) or **becoming a Catholic**, contact the office.

Archdiocese Victim Assistance Program Hotline: (651) 291-4475

Please pray for: Therese Bien, Marcy Dilworth, Susan Brown, Margaret Wagner, Leo & Maxine Ryan, Bob & Mary Heppelmann, Ed & Marge Heppelmann, Anne Merry, Carroll Bartholome, Lloyd Ryan, Ray Poncelet, Dave Buck, Scott Cyert, Jerry Joe Majerus, Dorothy Arendt, Leo & Louise Heppelmann, Brent Hokanson, Anne Skalicky, Marvin Zorn, Marcella Befort, Pat Mann, Greg Hovel, Willow Nordrum, & Del Brouwers.



Behold the Lamb of God!

*Adoration of the Blessed Sacrament: Mondays at St. Mary from 6:30-9:00PM, Wednesdays at Holy Trinity from 9:00AM-2:00PM, and Thursdays at St. Columbkil from 8:00AM-9:00AM (unless otherwise noted).
Come and spend some time with Jesus Christ!*

Scripture Quote: [Jesus said] "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

--John 6:51

Calendar/Events			
Aug. 7-8	HT/SM/SC	Mass times	Missionary Appeal for Kitui Diocese
Mon., Aug. 9	SM	6:30-9PM	Adoration of the Blessed Sacrament
Wed., Aug. 11	HT	9AM-2PM	Adoration of the Blessed Sacrament
Th., Aug. 12	SC	8AM-9AM	Adoration of the Blessed Sacrament/Confession
Sun., Aug. 15	HT	6:30-9:30PM	Catholic Young Adults meeting
Aug. 16-28	SM		St. Mary Annual Church Cleaning

From Father McCabe

Our lives have been blessed with sacred places and sacred times when God drew near to us. This encounter with God began at our baptism. We were washed clean of original sin and clothed with the mercy of God, symbolized by the white baptismal garment. Our soul was enlightened by the Holy Spirit who infused us with the light of faith, hope and love, symbolized by our baptismal candle ignited from the flame of the Easter candle – a symbol of Jesus Christ.

It is obvious with the eyes of faith that the Sacraments and the symbols in baptism, and other sacred rites, transform and influence our interior life, as well as influence and transform the external life of our bodies with actions of faith, hope and love, until death do we part.

However, within popular culture there has been a movement of reducing everything down to the mundane, the worldly, the most efficient. Many important events have become casual, even relaxed, practically eliminating the sense of semi-formal or formal, with regard to how people should dress and comport themselves.

Fortunately, there are semi-formal events that highlight our dignity as made in God’s image like graduations, job interviews and dressing up for concerts. Even dressing up for school with well-kept and clean uniforms has proven to influence students to act with greater purpose and maturity.

There are sacred events in our life that call us to be formal, such as the sacred celebration of Holy Mass and weddings. With regard to weddings, this sacred event and its symbols reflect the dignity of a man and woman becoming one for life in God.

And when raised up to a Sacrament when it is a Catholic wedding—of which all Catholics who are called to enter the married state must participate—it becomes a channel of God’s life and grace. The woman usually dresses in white, a symbol of Holy Mother Church, and the groom usually dresses in black, a symbol of dying to self and living for God and his wife, like Christ died and rose for his bride, the Church.

Jesus uses wedding feast imagery to describe the Kingdom of heaven. God the King invites guests to his son’s wedding feast and many come, but others have excuses not to be visibly present. The King sends his servants to gather more people into the banquet hall, the “bad and good alike, and the hall was filled with guests”.

We read this in the Gospel of Matthew, Chapter 22, verses 1-14. “But when the king came in to meet the guests he saw a man there not dressed in a wedding garment. He said, ‘My friend, how is it that you came in here without a wedding garment?’ But he was reduced to silence. “Then the king said to his attendants, ‘Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.’ Many are invited, but few are chosen.”

Jesus Christ wants us to come to the wedding feast of the Holy Mass, where we feed on the very life of God which is united to, and makes sacred, the humanity of Jesus Christ. We are called to be well disposed interiorly with sanctifying grace, that is to say, free from any unrepented and unconfessed mortal sin, if we wish to receive Holy Communion. As well, we should dress in our Sunday best, for we are either ministers or guests at the most important wedding of our life – our union with God through Jesus Christ.

In the Sacramentary, the *Roman Missal* from which the priest uses to pray at the Holy Mass, there are guidelines about how we should participate at Mass. The priest and deacon should be dressed in sacred vestments, and the altar servers in albs or cassocks and surplice.

We also read in the Sacramentary that priests have sacred gestures described in the rubrics, that is, the red lettering in the Sacramentary that gives the priests instructions or options. At times the priest should be facing the people, at other times facing God with the people.

With regard to receiving Holy Communion, it reads: “When receiving Holy Communion, the communicant bows his or her head before the Sacrament as a gesture of reverence and receives the Body of the Lord from the minister. The consecrated host may be received either on the tongue or in the hand, at the discretion of each communicant... As soon as the communicant receives the host, he or she consumes the whole of it.”

Some people wish to receive on the tongue, others on the hand. The important thing is to receive it worthily and not walk away with it in your hand but to bow, say “Amen”, receive it with reverence and consume it in front of the minister.

A communicant may receive the Eucharist standing or kneeling.

However, it is easier for me to place it

on the tongue when the communicant is kneeling, and I want to facilitate that by having a kneeler on each side of me. This slight change will occur next weekend Aug. 14/15, the Solemnity of the Assumption of Mary, who was assumed Body and Soul into Heaven.

Also, on this weekend, I will implement the “Sign of Peace”, but I will recommend a gesture like a wave or a bow instead of a hand shake. We should not be touching hands especially at the “Our Father” which is has been explicitly excluded by the Vatican.

Finally, we read in the Sacramentary: “In the distribution of Communion, the Priest may be assisted by other Priests... If such Priests are not present and **there is a truly large number of communicants**, the Priest may call upon extraordinary ministers to assist him...”

Since we do not have a “truly large” number of communicants, until perhaps more people come back from pandemic precautions, or like at Christmas and Easter, I will be the only minister distributing Holy Communion for now. This will also facilitate those who wish to receive only a blessing, who indicate this by crossing their arms.

I thank the parents who are teaching their pre-communication children to cross their arms to receive a blessing, as well as those who are helping their children dress appropriately for this sacred celebration of the Holy Mass. Peace in Christ,

Fr. Thomas McCabe

READINGS FOR THE WEEK:

Sunday: 1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 [9a]/Eph 4:30—5:2/Jn 6:41-51

Monday: Dt 10:12-22/Ps 147:12-13, 14-15, 19-20 [12a]/Mt 17:22-27

Tuesday: 2 Cor 9:6-10/Ps 112:1-2, 5-6, 7-8, 9 [5]/Jn 12:24-26

Wednesday: Dt 34:1-12/Ps 66:1-3a, 5 and 8, 16-17 [cf. 20a and 10b]/Mt 18:15-20

Thursday: Jos 3:7-10a, 11, 13-17/Ps 114:1-2, 3-4, 5-6/Mt 18:21—19:1

Friday: Jos 24:1-13/Ps 136:1-3, 16-18, 21-22 and 24/Mt 19:3-12

Saturday: Jos 24:14-29/Ps 16:1-2a, and 5, 7-8, 11 [cf. 5a]/Mt 19:13-15

Next Sunday: Vigil: 1 Chr 15:3-4, 15-16; 16:1-2/Ps 132:6-7, 9-10, 13-14 [8]/1 Cor 15:54b-57/Lk 11:27-28 Day: Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16 [10bc]/1 Cor 15:20-27/Lk 1:39-56



The official prayer of the Year of St. Joseph (12/8/20-12/8/21)—To you, O blessed Joseph (Ad te, beate Ioseph)—was composed by Pope Leo XIII in his 1889 encyclical, [Quamquam Pluries](#). The Holy Father asked that it be added to the end of the Rosary especially during October, the month of the Holy Rosary. This prayer is enriched with a partial indulgence. (Source: USCCB)

THE YEAR OF ST. JOSEPH PRAYER—To you, O blessed Joseph

To you, O blessed Joseph, do we come in our afflictions, and having implored the help of your most holy Spouse, we confidently invoke your patronage also.

Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by His Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril, so now protect God’s Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven. Amen.