



211 4<sup>th</sup> St.  
North  
Goodhue  
MN  
55027  
Ph (651)  
923-4472



36483 Co.  
47 Blvd  
Goodhue  
MN 55027  
Ph: (651)  
258-4307



221 Chester  
Avenue  
Bellechester  
MN 55027  
Ph: (651)  
923-4305

**Holy Trinity Church (HT)**  
**Collection: \$ 59.00**

**St. Columbkil Church (SC)**  
**Collection: \$ 615.00**

**St. Mary Church (SM)**  
**Collection: \$ 1,186.75**

**Goodhue Area Memorial Day Holy Masses and Events - May 31, 2021:**

St. Columbkil, Belle Creek – Holy Mass at 8:30AM and a ceremony in the cemetery at 9:00 AM  
Goodhue, Evergreen Cemetery – a ceremony in the cemetery at 9:30 AM  
St. Mary, Bellechester – Holy Mass at 10:00AM and a ceremony in the cemetery at 10:30 AM  
St. Peter’s Cemetery, Belvidere – a ceremony in the cemetery at 11:00 AM  
Union Cemetery, Belvidere – a ceremony in the cemetery at 11:15 AM

**Baccalaureate Mass at St Columbkil:** On Sunday, June 6, the High School Seniors from Holy Trinity and St Columbkil Churches will be honored at the 10:30 Mass at St. Columbkil. Seniors, please arrive at 9:00am for the breakfast with parents, and bring your cap and gown. Congratulations to all the graduates!

**Thank You Note:** “Dear St. Mary Church Community, I wish to thank you all for your generous support of our shoe drive. We met and surpassed our goal of 2,500 shoes. Thank you again.” --Meg Sprick, St. Patrick’s Church, West Albany

**Holy Hour for Men** will be Sunday, June 13, at 6:30pm at the Church of St. Michael, Pine Island. All men are invited!

**Words to Live By:** "The three things God loves most: True Faith in God with a pure heart, a simple life with a grateful spirit, and openhandedness to the poor inspired by Charity. The three things that most displease God are: a mouth that hates people, a heart harboring resentments and confidence in wealth." *St. Ita of Ireland*

“Once after Holy Communion, I heard these words: You are our dwelling place. At that moment I felt in my soul the presence of the Holy Trinity, the Father, the Son, and the Holy Spirit. I felt that I was the Temple of God. I felt that I was a child of the Father. I cannot explain all this, but the Spirit understands this well.” *St. Faustina, from her Diary, 451*

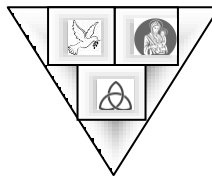
“I knew more distinctly than ever before the Three Divine Persons, the Father, the Son, and the Holy Spirit. But their being, their equality, and their majesty are one. My soul is in communion with these Three; but I do not know how to express this in words; yet my soul understands this well. Whoever is united to One of the Three Persons is thereby united to the whole Blessed Trinity, for this Oneness is indivisible.” *St. Faustina, from her Diary, 472*

“Make my soul... Your cherished dwelling place, Your home of rest. Let me never leave You there alone, but keep me there all absorbed in You, in living Faith, adoring You.” *St. Elizabeth of the Trinity*

“Believe that He loves you. He wants to help you Himself in the struggles which you must undergo. Believe in His Love, His exceeding Love.” *St. Elizabeth of the Trinity*

**The Holy Trinity** (From a letter by St. Athanasius) “It will not be out of place to consider the ancient tradition, teaching and Faith of the Catholic Church, which was revealed by the Lord, proclaimed by the apostles and guarded by the fathers. For upon this Faith the Church is built, and if anyone were to lapse from it, he would no longer be a Christian either in fact or in name. We acknowledge the Trinity, holy and perfect, to consist of the Father, the Son and the Holy Spirit. In this Trinity there is no intrusion of any alien element or of anything from outside, nor is the Trinity a blend of creative and created being. It is a wholly creative and energizing reality, self-consistent and undivided in its active power, for the Father makes all things through the Word and in the Holy Spirit, and in this way the unity of the Holy Trinity is preserved. Accordingly, in the Church, one God is preached, one God who is above all things and through all things and in all things. God is above all things as Father, for He is principle and source; He is through all things through the Word; and He is in all things in the Holy Spirit. Writing to the Corinthians about spiritual matters, Paul traces all reality back to one God, the Father, saying: *Now there are varieties of gifts, but the same Spirit; and there are varieties of service but the same Lord; and there are varieties of working, but it is the same God who inspires them all in everyone.* Even the Gifts that the Spirit dispenses to individuals are given by the Father through the Word. For all that belongs to the Father belongs also to the Son, and so the Graces given by the Son in the Spirit are true Gifts of the Father. Similarly, when the Spirit dwells in us, the Word who bestows the Spirit is in us too, and the Father is present in the Word. This is the meaning of the text: *My Father and I will come to him and make Our home with him.* For where the light is, there also is the radiance; and where the radiance is, there too are its power and its resplendent Grace. This is also Paul’s teaching in his Second Letter to the Corinthians: *The Grace of our Lord Jesus Christ and the Love of God and the Fellowship of the Holy Spirit be with you all.* For Grace and the Gift of the Trinity are given by the Father through the Son in the Holy Spirit. Just as Grace is given from the Father through the Son, so there could be no communication of the Gift to us except in the Holy Spirit. But when we share in the Spirit, we possess the Love of the Father, the Grace of the Son and the Fellowship of the Spirit Himself.”

Holy Trinity Parish



# The Most Holy Trinity

May 30, 2021

Holy Trinity Parish, 211 4<sup>th</sup> St. N, PO Box 275, Goodhue, MN 55027

Office/Emergency Phone: (651) 923-4472 Email: [holytrinitygoodhue@gmail.com](mailto:holytrinitygoodhue@gmail.com)

Parochial Administrator: Fr. Randal Kasel - [pastorholytrinitygoodhue@gmail.com](mailto:pastorholytrinitygoodhue@gmail.com)

Parochial Vicar: Fr. Thomas McCabe - [frmccabe@bevcomm.net](mailto:frmccabe@bevcomm.net)

Mission: *To grow closer to Christ and lead others to Him, striving to become saints.* Website: [www.holytrinitygoodhue.org](http://www.holytrinitygoodhue.org)

HOLY MASS SCHEDULE				
Sat.	5:30PM	HT	May 29	+Rosie Gregoire
Sun.	8:45AM	SM	May 30	Parishioners
	10:30AM	SC		+John Ryan
Mon.	8:30AM	SC	May 31	+Francis McNamara
Mon.	10:00AM	SM	May 31	+Wayne Schafer
Wed.	8:00AM	HT	June 2	+Delores & Louis Malouf
Thur.			June 3	
Fri.			June 4	
Sat.	5:30PM	HT	June 5	Parishioners
Sun.	8:45AM	SM	June 6	+Brad Larson
	10:30AM	SC		+Cecil McNamara

**Anointing of the Sick:** Contact the office especially if serious or near death.

**Pastoral Care of the Sick:** If you move to a nursing home/care facility, would like a priest to visit, or are unable to attend Mass and would like Communion at home, contact the office.

**Funerals:** Contact the office.

**Mass Intentions:** Mail to the office or place in collection. (\$7/Mass suggested.) Indicate preferred date(s), if desired.

**Bulletin Items:** Email to [holytrinitygoodhue@gmail.com](mailto:holytrinitygoodhue@gmail.com) by Wednesday. The business office reserves the right to edit. If interested in becoming a member (welcome!) or becoming a Catholic, contact the office.

**Archdiocese Victim Assistance Program Hotline:** (651) 291-4475

**Please pray for:** Therese Bien, Marcy Dilworth, Susan Brown, Margaret Wagner, Leo & Maxine Ryan, Bob & Mary Heppelmann, Ed & Marge Heppelmann, Anne Merry, Carroll Bartholome, Lloyd Ryan, Ray Poncelet, Dave Buck, Scott Cyert, Jerry Joe Majerus, Dorothy Arendt, Leo & Louise Heppelmann, Brent Hokanson, Anne Skalicky, Marvin Zorn, Marcella Befort, Pat Mann, Greg Hovel, and Keith Carlson.



**Behold the Lamb of God!**  
*Adoration of the Blessed Sacrament*  
will be held every Monday at St. Mary from 6:30-9:00pm and every Wednesday at Holy Trinity from 9:00am-2:00pm.  
Come and spend some time with Jesus!

**Scripture Quote:** “Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him; but some doubted. And Jesus came and said to them, ‘All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age.’”

--Matthew 28:16-20

Calendar/Events			
May 31	SC	8:30AM	Memorial Day Holy Mass and Cemetery Ceremony
May 31	SM	10:00AM	Memorial Day Holy Mass and Cemetery Ceremony
June 1-9			Holy Spirit Novena
June 2	HT	9AM-2PM	Adoration
June 6	SC	10:30AM	Baccalaureate Mass
June 13	St. Mi., PI	6:30PM	Men’s Holy Hour

## From Father Kasel

Praised be Jesus Christ through Mary!

Dear Brothers and Sisters in Christ Jesus,

The month of May is dedicated to increased devotion to the Blessed Virgin Mary. Let us ask Jesus and St. Joseph to teach us to practice great love for the Immaculate Heart of Mary!

This Sunday we celebrate the mystery of the Holy Trinity! This week I share with you a meditation on the Holy Trinity. I encourage you to reflect over this message a few times this week:

**“The Blessed Trinity – Solemnity:** Today the Church celebrates the feast of the Blessed Trinity. The liturgy of the Holy Mass invites us to loving union with each of the Three Divine Persons: Father, Son and Holy Spirit. This feast was established for the Latin Church by Pope John XXII, to be celebrated on the Sunday after the coming of the Holy Spirit, which is the last of the mysteries of our salvation. Today we can say many times, savoring it, the prayer: Glory be to the Father, and to the Son, and to the Holy Spirit.

**Revelation of the mystery of the Trinity:** *‘Tibi laus, Tibi Gloria, Tibi gratiarum actio:’ to You be praise, to You be glory, to You be thanksgiving, world without end, O Blessed Trinity! (Trisagium Angelicum)*

Having completed the commemoration of the mysteries of salvation, from Christ’s birth in Bethlehem to the descent of the Holy Spirit at Pentecost, the liturgy now invites us to contemplate the central mystery of our Faith: the Blessed Trinity, the ineffable mystery of God’s own inner life and the fountain of all Gifts and Graces.

In His infinitely wise providence God gradually revealed to mankind His inmost Being, that is, as He is in Himself, and not just as the Cause of created things. In the Old Testament He makes known above all His oneness, and His complete transcendence from the world as its Creator and Lord. We learn that God, unlike the world, is *uncreated*; that He is not limited in space (He is *immense*) or in time (He is *eternal*); and that His power knows no limits (He is *omnipotent*). *Know therefore this day, and lay it to your heart, says the liturgy, that the Lord is God in Heaven above and on the earth beneath; there is no other. (First Reading, Year B: Deut. 4:39) Only You, Lord, are God.*

The Old Testament proclaims above all the greatness of Yahweh, the one God, Creator and Lord of the universe. But He is also revealed as *the Shepherd Who seeks His flock*, Who looks after His own indulgently and tenderly, Who forgives and forgets the frequent infidelities of His chosen people. At the same time we get glimpses of the paternity of God the Father, of the Incarnation of God the Son (Whose advent is foretold by the prophets), and of the action of the Holy Spirit, Who vivifies all things.

But it is Christ Who reveals to us in all its fullness the inner working of the Trinitarian mystery and calls us to participate in it. *No one knows the Father except the Son and any one to whom the Son chooses to reveal Him.* (Matt. 11:27) It is He Who speaks to us of the co-existence of the Holy Spirit with the Father, and Who sends Him to the Church to sanctify it until the end of time; and He it is who reveals to us the perfect oneness of life of the Three Divine Persons. *(Gospel, Year C: John 16:12-15)* The mystery of the Trinity is the starting point of all revealed Truth, the fountain from which proceeds supernatural Life, and the goal whither we are headed: we are children of the Father, brothers and co-heirs with the Son, and continually sanctified by the Holy Spirit to make us ever more and more resemble Christ; accordingly, we deepen in the understanding of our divine filiation and become living temples of the Blessed Trinity.

Since it is the central mystery of the Church’s Faith, the Blessed Trinity is continually invoked in the liturgy. We were baptized in the Name of the Father and of the Son and of the Holy Spirit: and in Their Name also are our sins forgiven. We begin and end many prayers by invoking the Father, through Jesus Christ, in the unity of the Holy Spirit. Often during the day we say the prayer: *Glory be to the Father, and to the Son, and to the Holy Spirit. God is my Father! If you mediate on it, you will never let go of this consoling thought! Jesus is my dear Friend (another thrilling discovery) Who loves me with all the divine madness of His Heart. The Holy Spirit is my Consoler, Who guides my every step along the road.*

*Consider this often: you are God’s - and God is yours.* (J. Escriva, *The Forge*, 2)

**The soul’s relationship with each of the Three Divine Persons:** The divine Life in which we are called to participate is extraordinarily bounteous indeed. The Father eternally engenders the Son, and the Father and the Son together breathe forth the Holy Spirit. This generation of the Son and the spiration of the Holy Spirit is not something that took place at a particular moment in time and gave rise once and for all to the Three Divine Persons. No. These ‘processions’, as the theologians call them, are eternal.

In the case of human generation, a father begets a son but thereafter both father and son continue to exist independently of the act of begetting, even if one of them later dies. The man who is father is not just ‘father’: both before and after begetting he is ‘man’. In God, by contrast, the essence of the Father consists in giving life to the Son: this is what determines Him as a Divine Person really distinct from the others. Among human beings, the son who is begotten has a separate existence from his father; but the essence of the Only-begotten Son of God consists precisely in being Son. (cf. J. M.

Pero-Sanz, *The Athanasian Symbol*, Madrid, 1976) And it is through Him, making ourselves like Him by the constant impulse of the Holy Spirit that we obtain and grow in the awareness of our divine filiation. *For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, ‘Abba! Father!’ it is the Spirit Himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ. (Second Reading, Year C: Rom. 8:14-17)* Among men, paternity and filiation are circumstances that fall short of defining the subject completely; but in God, paternity, filiation and spiration constitute the entire Being of the Father, Son and Holy Spirit. (A Carthusian, *The Trinity and Interior Life*, Madrid, 1958)

From the moment man is first called to participate in the divine Life through the Grace of Baptism, he is destined to participate in it ever more and more; along this path he must journey continually. From the Holy Spirit we constantly receive impulses, motions and inspirations to encourage us to travel faster along the way that leads to God, and to revolve in an ever tighter ‘orbit’ around Our Lord. *Our heart now needs to distinguish and adore each one of the divine Persons. The soul is, as it were, making a discovery in the supernatural life, like a little child opening his eyes to the world about him. The soul spends time lovingly with the Father and the Son and the Holy Spirit, and readily submits to the work of the lifegiving Paraclete, Who gives Himself to us without the slightest merit on our part, bestowing on us His gifts and the supernatural virtues!*

*We have run ‘like the deer, longing for flowing streams’ (Ps. 41:2), thirsting, our lips parched and dry. We want to drink at this source of living water. All day long, without doing anything strange, we move in this abundant, clear spring of fresh waters that leap up to eternal Life (cf. John 4:14). Words are not needed, because the tongue cannot express this wonder. The intellect grows calm. One does not reason; one looks! And the soul breaks out once more into song, a new song, because it feels and knows it is under the loving gaze of God, all day long.* (J. Escriva, *Friends of God*, 306-307)

**Praying to the Blessed Trinity:** The Blessed Trinity dwells in the Christian soul as in a temple. St. Paul explains that *God’s Love has been poured into our hearts through the Holy Spirit Who has been given to us. (Second Reading, Year C: Rom. 5:5)* And there, in the inner recesses of the soul, we learn to be intimate with God - Father, Son and Holy Spirit. *You, O Eternal Trinity, are a deep ocean, into which the more I penetrate, the more I discover, and the more I discover, the more I seek You* (St. Catherine of Siena, *Dialogue*, 167), we say in the intimacy of prayer.

*My God, Blessed Trinity! Draw from my poor being what most contributes to Your glory, and do with me what You wish both now and in eternity. May I no longer place between us any voluntary hindrance to Your transforming action ... Second by second, with a forever ‘actual’ intention, I desire to offer You all that I am and all that I have. Make my poor life, in intimate union with the Word Incarnate, an unceasing sacrifice of glory to the Blessed Trinity ...*

*My God, how I wish to glorify You! Oh, if only in exchange for my complete immolation, or for any other condition, it were in my power to enkindle the hearts of all Your creatures and the whole of creation in the flames of Your love, How I would desire to do so! May at least my poor heart belong to You completely, may I keep nothing for myself nor for creatures, not even a single heartbeat. May I have a burning love for all mankind, but only with You, through You and for You ... I desire above all to love You with the heart of St. Joseph, with the Immaculate Heart of Mary, and with the adorable Heart of Jesus; and finally, to submerge myself in that infinite ocean, that abyss of fire that consumes the Father and the Son in the unity of the Holy Spirit, and love You with Your own infinite love ...*

*O Eternal Father, beginning and end of all things! Through the Immaculate Heart of Mary I offer You Jesus, Your Word Incarnate, and through Him, with Him and in Him, I want to repeat ceaselessly this cry that rises from the bottom of my soul: Father, glorify continually Your Son, that Your Son may glorify You, in the unity of the Holy Spirit for ever and ever. (John 17:1). O Jesus, Who said: ‘No one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal Him’ (Matt. 11:27), ‘Show us the Father, and we shall be satisfied!’ (John 14:8) And You, O Spirit of Love! ‘Teach us all things’ (John 14:26) and ‘form Jesus with Mary in us’ (Gal. 4:19) until we ‘become perfectly one’ (John 17:23) in ‘the bosom of the Father’ (John 1:18). Amen. (Sister Elizabeth of the Trinity, *Elevation to the Blessed Trinity in Complete Works*, Burgos 1985)” (From: *In Conversation with God* by Francis Fernandez)*

Through the intercession of Mary, the Mother of God, St. Joseph, and St. Columbkil, may God grant us the grace of a great love for each of the Three Persons of the Holy Trinity! In Christ through Mary, Fr. Kasel

### READINGS FOR THE WEEK:

**Sunday:** Dt 4:32-34, 39-40/Ps 33:4-5, 6, 9, 18-19, 20, 22 [12b]/Rom 8:14-17/Mt 28:16-20

**Monday:** Zep 3:14-18a or Rom 12:9-16/Is 12:2-3, 4bcd, 5-6 [6]/Lk 1:39-56

**Tuesday:** Tb 2:9-14/Ps 112:1-2, 7-8, 9 [cf. 7c]/Mk 12:13-17

**Wednesday:** Tb 3:1-11a, 16-17a/Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9 [1]/Mk 12:18-27

**Thursday:** Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a/Ps 128:1-2, 3, 4-5 [cf. 1a]/Mk 12:28-34

**Friday:** Tb 11:5-17/Ps 146:1b-2, 6c-7, 8-9a, 9bc-10 [1b]/Mk 12:35-37

**Saturday:** Tb 12:1, 5-15, 20/Tb 13:2, 6efgh, 7, 8 [1b]/Mk 12:38-44

**Next Sunday:** Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/Heb 9:11-15/Mk 14:12-16, 22-26