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<b>Holy Trinity Church (HT)</b> <b>Collection: \$ 177.00</b>	<b>St. Columbkil Church (SC)</b> <b>Collection: \$ 1,218.00</b>	<b>St. Mary Church (SM)</b> <b>Collection: \$ 1,532.00</b>
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**Ultrasound Blessing at Cannon Falls First Choice Clinic:** On Thursday, June 24, at 1pm, Archbishop Hebda will bless the new ultrasound and handheld Doppler machines at our local pro-life pregnancy center. All are invited to the blessing at First Choice Clinic (118 4th St, Cannon Falls) and to a reception following the service at St Pius V Catholic Church.

**Mommas and Mary Rosary Walk:** Thursdays, June 17, 24; July 1, 8, 15, 22, 29 at 9:30am. Contact Micayla Ryan with any questions at (651) 380-6135.

**Flowers at St. Columbkil:** While our statues are gone over the next several weeks, you are invited to bring vases of flowers from your gardens or plants and add them to the side and high altars. Old flowers, replaced silks and vases may be put on the tables in the community room for pick up. Please label your vases or pots. Thank you!

**Receptions for Fr. Kasel:** There will be receptions immediately after Saturday evening Holy Mass at Holy Trinity on June 26 and at St. Mary on June 27 as a thank you for his service. Coffee, juice, and food will be served.

**Words to Live By:** “Mankind will not have peace until it turns with trust to My Mercy.” *Jesus to St. Faustina*

“A great means to preserve continual peace and tranquility of soul is to receive everything from the hands of God, both great and small, and in whatever way it comes.” *St. Dorotheus*

“Who except God can give you peace? Has the world ever been able to satisfy the heart?” *St. Gerard Majella*

“Keep your soul at peace, in order to be able to be attentive and very faithful to the inner movement of the Holy Spirit.”

*St. Peter Julian Eymard* -- “Peace begins with a smile.” *St. Mother Teresa*

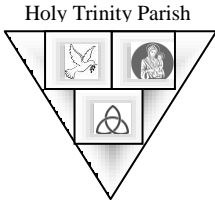
“While you are proclaiming peace with your lips, be careful to have it even more fully in your heart.” *St. Francis of Assisi*

**From St. Cyprian’s treatise on the Lord’s Prayer:** “Christ has clearly added a law here, binding us to a definite condition, that we should ask for our debts to be forgiven us only as much as we ourselves forgive our debtors, knowing that we cannot obtain what we seek in respect of our own sins unless we ourselves have acted in exactly the same way to those who have sinned against us. This is why He says in another place: *By whatever standard you measure, by that standard will you too be measured.* And the servant who had all his debt forgiven him by his Master but would not forgive his fellow-servant was cast into prison: because he would not forgive his fellow-servant, he lost the indulgence that his Master had granted him.

And Christ makes this point even more strongly in His teaching: *When you stand up to pray,* He says, *if you have anything against anyone, forgive it, so that your Father who is in Heaven may forgive your sins. But if you do not forgive, nor will your Father in Heaven forgive you.* On the day of judgment there are no possible excuses: you will be judged according to your own sentence, and whatever you have inflicted, that is what you will suffer.

For God commands us to be peacemakers, and to agree, and to be of one mind in His House. What He has made us by the second birth He wishes us to continue during our infancy, that we who have begun to be children of God may abide in His peace, and that having one Spirit we should also have one heart and one mind. Thus God does not accept the sacrifice of one who is in disagreement but commands him to go back from the altar and first be reconciled with his brother, so that God may be placated by the prayers of a peacemaker. Our peace and concord are the greatest possible sacrifice to God - a people united in the unity of the Father, and of the Son, and of the Holy Spirit.

Not even when Abel and Cain were making the first sacrifice - not even then did God pay attention to their gifts. He looked into their hearts, and the gift that was acceptable was the one offered by the one who was acceptable in his heart. Abel, peaceable and righteous in sacrificing in innocence to God, taught the rest of us that when we bring our gift to the altar we should come, like him, with the Fear of God, with a heart free of deceit, with the law of righteousness, with the peace of concord. He sacrificed in such a way, and so he was worthy to become, afterwards, himself a sacrifice to God: he who bore witness through the first martyrdom, who initiated the Lord’s passion by the glory of his blood, had both the Lord’s righteousness and the Lord’s peace. Such are those who are crowned by the Lord at the end; such are those who will sit and judge with Him on the day of judgment. But he who quarrels and stirs up discord, he who is not at peace with his brethren - the Apostle and holy Scripture together testify that even if he meets death for the sake of Christ’s Name, he will still be held guilty of fraternal dissension, for it is written, *whoever hates his brother is a murderer,* and the murderer cannot attain the Kingdom of Heaven or abide with God. No-one can be with Christ who preferred to imitate Judas rather than Christ.”



# 12<sup>th</sup> Sunday in Ordinary Time

June 20, 2021

Holy Trinity Parish, 211 4<sup>th</sup> St. N, PO Box 275, Goodhue, MN 55027  
Office/Emergency Phone: (651) 923-4472 Email: [holytrinitygoodhue@gmail.com](mailto:holytrinitygoodhue@gmail.com)  
Parochial Administrator: Fr. Randal Kasel - [pastorholytrinitygoodhue@gmail.com](mailto:pastorholytrinitygoodhue@gmail.com)  
Parochial Vicar: Fr. Thomas McCabe - [frmcabe@bevcomm.net](mailto:frmcabe@bevcomm.net)

Mission: *To grow closer to Christ and lead others to Him, striving to become saints.* Website: [www.holytrinitygoodhue.org](http://www.holytrinitygoodhue.org)

HOLY MASS SCHEDULE				
Sat.	5:30PM	HT	June 19	+M. Hecox, +N. Malouf, & +M. Fanelli
Sun.	8:45AM	SM	June 20	Parishioners
	10:30AM	SC		+Tom Ryan
Mon.	8:00AM	SM	June 21	+David Jenson
Tues.			June 22	
Wed.			June 23	No Holy Mass
Thur.			June 24	
Fri.			June 25	
Sat.	5:30PM	HT	June 26	Brent Hokanson & family
Sun.	8:45AM	SM	June 27	Parishioners
	10:30AM	SC		+Francis McNamara

**Office Hours:** Mondays 9am-2pm at HT.

**Parish building use request:** Call the office.

**Confession:** Sat. 5pm at Holy Trinity, Sun. 8:30am at St. Mary, or by appointment.

**Baptism:** Contact the office at least 3 months before the birth to attend a class and set a date.

**First Penance/Eucharist:** Register for 2<sup>nd</sup> grade Faith Formation classes.

**Confirmation:** Register for 9<sup>th</sup> and 10<sup>th</sup> grade Faith Formation classes.

**Marriage:** Please call Father Kasel at least six months prior to make arrangements.

**Anointing of the Sick:** Contact the office especially if serious or near death.

**Pastoral Care of the Sick:** If you move to a nursing home/care facility, would like a priest to visit, or are unable to attend Mass and would like Communion at home, contact the office.

**Funerals:** Contact the office.

**Mass Intentions:** Mail to the office or place in collection. (\$7/Mass suggested.) Indicate preferred date(s), if desired.

**Bulletin Items:** Email to [holytrinitygoodhue@gmail.com](mailto:holytrinitygoodhue@gmail.com) by Wednesday. The business office reserves the right to edit. If interested in becoming a member (welcome!) or becoming a Catholic, contact the office.

**Archdiocese Victim Assistance Program Hotline:** (651) 291-4475

**Please pray for:** Therese Bien, Marcy Dilworth, Susan Brown, Margaret Wagner, Leo & Maxine Ryan, Bob & Mary Heppelmann, Ed & Marge Heppelmann, Anne Merry, Carroll Bartholome, Lloyd Ryan, Ray Poncelet, Dave Buck, Scott Cyert, Jerry Joe Majerus, Dorothy Arendt, Leo & Louise Heppelmann, Brent Hokanson, Anne Skalicky, Marvin Zorn, Marcella Befort, Pat Mann, Greg Hovel, Keith Carlson, Jim Augustine, and Willow Nordrum.



**Behold the Lamb of God!**  
*Adoration of the Blessed Sacrament will be held every Monday at St. Mary from 6:30-9:00pm and every Wednesday at Holy Trinity from 9:00am-2:00pm. Come and spend some time with Jesus!*

**Scripture Quote:** “On that day, when evening had come, He said to them, ‘Let us go across to the other side.’ And leaving the crowd, they took Him with them in the boat, just as He was. And other boats were with Him. And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling. But He was in the stern, asleep on the cushion; and they woke Him and said to Him, ‘Teacher, do you not care if we perish?’ And He awoke and rebuked the wind, and said to the sea, ‘Peace! Be still!’ And the wind ceased, and there was a great calm. He said to them, ‘Why are you afraid? Have you no faith?’ And they were filled with awe, and said to one another, ‘Who then is this, that even wind and sea obey Him?’” --Mark 4:35-41

Calendar/Events			
June 21	SM	6:30-9PM	Church open for prayer
June 23	HT	9AM-2PM	Adoration
June 24	Rosie's Park	9:30AM	Rosary Walk around Goodhue
June 26	HT	After Mass	Farewell reception for Fr. Kasel
June 27	SM	After Mass	Farewell reception for Fr. Kasel

## *From Father Kasel*

Praised be Jesus Christ through Mary!

Dear Brothers and Sisters in Christ Jesus,

Happy Father's Day to all fathers! May our good Lord bless all fathers!

The month of June is dedicated to increased devotion to the Sacred Heart of Jesus. Let us ask our good Lord for the grace to know and understand His personal love for each one of us!

This Sunday I share with you a meditation on the Peace of Jesus. I encourage you to reflect over this message this week:

**“Calmness in the Face of Difficulties: The storm on the lake. God will never abandon us.**

According to the Gospels, the Apostles, while sailing to the opposite shore as the Lord had told them, were twice caught by a storm on the Lake of Gennesareth. In the Gospel of today's Holy Mass (Mark 4:35-40) St. Mark tells us that Jesus was with them in the boat. He used the time to rest after a hard day's preaching. He lay down in the stern, resting His head on a cushion, probably a simple, coarse leather bag stuffed with rags or wool. That was the usual thing the sailors had on these boats. How the Angels in Heaven would gaze upon their King and Lord as He recovered His strength, lying upon the hard deck planking! He Who governs the universe is stretched out there exhausted!

Meanwhile His disciples, many of them sailors, begin to feel the first squalls of the gathering storm. It soon falls on them, with tremendous force... *and the waves beat into the boat, so that the boat was already filling.* They did what they could, but the seas grew higher and rougher and they were about to founder. Then as a last resort they turn to Jesus. They wake Him with a cry of distress. *Teacher, do You not care if we perish?*

The skill of those sea-hardened fishermen was not enough. Our Lord had to intervene. *And He awoke and rebuked the wind, and said to the sea, 'Peace! Be still!'* *And the wind ceased and there was a great calm.* Peace also entered the hearts of those frightened men.

Sometimes the storm arises around us or within us. And it seems that our frail craft cannot take any more. At times we have the impression that God is heedless of our fate. The waves are breaking over us: personal weaknesses, professional or financial difficulties that are beyond our management, illness, problems with children or parents, the menace of calumny, a hostile environment, slander... But *if you live in the presence of God, high above the deafening storm, the sun will always be shining on you; and deep below the roaring and destructive waves, peace and calm will reign in your soul.* (J. Escriva, *The Forge*, 343) God will never abandon us. We must go to Him, using all the means we need to employ. At all times, tell Jesus with the confidence of one who has taken Him as his Master, and wants to follow Him unconditionally, 'Lord, do not leave me!' And together with Him we will face up to those trials and surmount them. They will no longer be bitter, and we will not be dismayed by the storms that blow.

**We must be ready to face up to misunderstandings:** *Jesus awoke and rebuked the wind and said to the sea, 'Peace! Be still!'*

This miracle made an unforgettable impression on the Apostles. It confirmed their Faith and prepared them for the harder, more testing battles that lay ahead. The sight of a perfectly calm sea, subject to the voice of Christ, was engraved on their hearts. Years afterwards, these men would pray, and the memory of this scene would bring peace to them as they underwent all the trials Our Lord had forewarned them of.

On another occasion, on the way to Jerusalem, Jesus had told them that what the prophets had foretold about the Son of Man was about to be fulfilled. *For He will be delivered to the Gentiles, and will be mocked and shamefully treated and spat upon; they will scourge Him and kill Him, and on the third day He will rise.* (Luke 18:31-33) At the same time He warns them that they too will go through terrible times of persecution and slander. *A disciple is not above his teacher, nor a servant above his master. If they have called the master of the house Beelzebub, how much more will they malign those of his household?* (Matt. 10:24) Jesus wants to convince those first disciples, and us too, that there is no compromise possible between Him and His doctrine on the one hand, and the world as a kingdom of sin on the other. (cf. *The Navarre Bible*, note to John 15:18-19) He reminds them not to be surprised to be treated in this way: *If the world hates you, know that it has hated Me before it hated you.* (John 15:18) Hence, as Saint Gregory explains, *the hostility of the wicked echoes like praise for our way of life, because it shows that insofar as we annoy those who do not love God, there is at least some rectitude in us. Nobody can please God and the enemies of God at the same time.* (St. Gregory the Great, *Homilies on Ezekiel*, 9) So if we are faithful there will be winds and storms. But Jesus will say once more to the stormy sea *'Peace! Be still!'*

At the very beginning of the Church the Apostles gathered abundant fruits. But at the same time they would suffer threats, insults, persecution. (cf. Acts 4:41-42) They were not concerned whether opinion was favorable or hostile towards them. They were concerned to make Christ known to all, to take the fruits of our redemption to the uttermost corner of the earth. They preached the doctrine of Christ, which in purely human terms constituted a scandal for some and seemed sheer madness to others. (cf. 1 Cor. 1:23) This doctrine entered all environments, transforming souls and customs.

Many of the circumstances within which the Apostles had to work have changed, but others remain as they were or have become even worse. Materialism, the excessive love of comfort and well-being, sensuality and ignorance represent once again in many

places furious winds and stormy seas. And we can add to this the temptation of many people to adapt the doctrine of Christ to the times, seriously deforming the essential message of the Gospel.

If we want to be apostles in the midst of the world we must realize that some people - at times our husband, our wife, our parents, or an old friend - will not understand us. We will have to take heart, because it is not easy to row against the stream. We will have to work calmly and firmly. We cannot be deterred or allow ourselves to be deflected by the attitude of those who in many ways have compromised or so identified themselves with the customs of the new

paganism that they seem unable any longer to understand the transcendent, supernatural meaning of life.

Our intimacy with God will give us calmness and strength, and we will be a firm rock for many. We can never forget that, particularly nowadays, *the Lord needs strong and courageous souls who refuse to come to terms with mediocrity, but will be able to enter all kinds of environments with a sure step...* (J. Escriva, *Furrow*, 416) In parent-teacher associations, in professional bodies, in the universities, in the trade unions, in informal conversation before or after a meeting... As a specific example, the influence of families is particularly important in social and public life. 'They should be the first to take steps to see that the laws... not only do not transgress against, but actually support and positively defend the rights and duties of the family,' (cf. *Familiaris Consortio*, 44) in this way promoting real 'family politics' (ibid). In this field it is essential to foster in a renewed and complete way knowledge of the doctrine of the Church on the family, to awaken the consciences and social and political responsibilities of Christian families, and to establish or strengthen existing associations for the good of the family. (Spanish Episcopal Conference, Pastoral Instruction, *Catholics in Public Life*, 22 April 1986, 162) We cannot remain inactive while the enemies of God strive to eliminate all trace of the eternal destiny of man.

**Our attitude towards difficulties:** *'The three concupiscences (cf. 1 John 2:16) are like three gigantic forces which have unleashed a tremendous frenzy of lust, of a created being's conceited pride in his own strength, and of a desire for riches'* (Monsignor Escriva, *Letter*, 14 February 1974, 10)... *And without being pessimistic or depressed, we can see that ... these forces have achieved an unprecedented development and a monstrous aggressiveness, to such an extent that 'an entire civilization is tottering, powerless and without moral resources to fall back on'* (ibid.). (A. del Portillo, *Letter*, 25 December 1985, 4) We cannot remain inactive in such a situation. *For the love of Christ urges us on*, says St. Paul in the *Second Reading*. (2 Cor. 5:14-17) Charity, and the real need of so many creatures, drives us to carry out an untiring apostolic activity in all environments. Each person has to work in his own environment, in spite of the hostility we will meet and the misunderstandings of people who cannot or do not want to understand.

*Walk therefore, 'in nomine Domini', with joy and security in the name of the Lord. No pessimism! If difficulties arise, then the grace of God, will come more abundantly as well. If more difficulties appear, more of God's grace will come down from Heaven. If there are many difficulties, there will be many graces from God. Divine help is always proportionate to the obstacles with which the world and the devil oppose apostolic work. And so I would even dare to affirm that, in a way, it is good that there are difficulties, because then we will obtain more help from God. 'Where sin increased, grace abounded all the more' (Rom. 5:20).* (A. del Portillo, *Letter*, 31 May 1987, 22)

We can use this opportunity to purify our intentions, to be more attentive to the Master, to strengthen our Faith. Our attitude must always be one of forgiveness and calmness, because God is with each of us. *Christian, Christ is sleeping in your boat*, St. Augustine reminds us; *Wake Him, and He will rebuke the storm and peace will be restored.* (St. Augustine, *Sermon 361*, 7) Everything is for our good and the good of souls. It is enough to be in His company to feel that we are safe. Worry, fear and cowardice arise when our prayer weakens. He knows well enough everything that is happening to us. And if need be, he will rebuke wind and sea, and a great calm will be established, and His peace will flood into us. And we too will be filled with awe like the apostles.

The Blessed Virgin will not leave us for an instant. *If the winds of temptation arise, fix your eyes on the star, call upon Mary... With her for a guide you will not go astray; whilst invoking her, you will never lose heart; so long as she is in your mind, you are safe from deception. If she holds your hand, you cannot fall; under her protection you have nothing to fear; if she walks before you, you will not grow weary; if she shows you favor, you will reach the goal.* (St. Bernard, *Homilies on the Blessed Virgin Mary*, 2)" (From: *In Conversation with God* by Francis Fernandez)

Through the intercession of the Immaculate Heart of Mary, St. Joseph, and St. Columbkil, may God grant us His peace in the midst of all difficulties!

In Christ through Mary,

Fr. Kasel

### READINGS FOR THE WEEK:

**Sunday:** Jb 38:1, 8-11/ Ps 107:23-24, 25-26, 28-29, 30-31 [1b]/2 Cor 5:14-17/Mk 4:35-41

**Monday:** Gn 12:1-9/Ps 33:12-13, 18-19, 20 and 22 [12]/Mt 7:1-5

**Tuesday:** Gn 13:2, 5-18/Ps 15:2-3a, 3bc-4ab, 5 [1b]/Mt 7:6, 12-14

**Wednesday:** Gn 15:1-12, 17-18/Ps 105:1-2, 3-4, 6-7, 8-9 [8a]/Mt 7:15-20

**Thursday:** Vigil: Jer 1:4-10/Ps 71:1-2, 3-4, 5-6, 15, 17 [6b]/1 Pt 1:8-12/Lk 1:5-17 Day: Is 49:1-6/Ps 139:1-3, 13-14, 14-15 [14a]/Acts 13:22-26/Lk 1:57-66, 80

**Friday:** Gn 17:1, 9-10, 15-22/Ps 128:1-2, 3, 4-5 [4]/Mt 8:1-4

**Saturday:** Gn 18:1-15/Lk 1:46-47, 48-49, 50 and 53, 54-55 [cf. 54b]/Mt 8:5-17

**Next Sunday:** Wis 1:13-15; 2:23-24/Ps 30:2, 4, 5-6, 11, 12, 13 [2a]/2 Cor 8:7, 9, 13-15/Mk 5:21-43 or 5:21-24, 35b-43